

Item No. 2

**BEFORE THE NATIONAL GREEN TRIBUNAL  
CENTRAL ZONE BENCH, BHOPAL**  
(Through Video Conferencing)

**Original Application No. 31/2022 (CZ)**

Shiva Mission Trust

Applicant(s)

Versus

State of Madhya Pradesh & Ors

Respondent(s)

**Date of Hearing: 02.05.2022**

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER  
HON'BLE DR. ARUN KUMAR VERMA, EXPERT MEMBER**

For Applicant(s):

Mr. Varun Raj Nair, Adv

For Respondent(s):

**ORDER**

1. The issues raised in this application are cutting of trees in Mandhata island situated in the District Khandwa, Madhya Pradesh in contravention of Environmental Norms and the Forest Conservation Act, 1980 and the *M.P. Vrikshon ka Parirakshan (Nagariya Kshetra) Adhiniyam, 2001*.
2. Issue notice to the respondents, returnable within six weeks. Respondents are directed to submit their reply within four weeks through E-filing portal, preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF.
3. Applicant is directed to take necessary steps for service to the respondents by both ways and also on available email.
4. We deem it just and proper to call a report on the matter in issue of the present Original Application, from a Joint Committee consisting of:-
  - i. District Forest Officer, Khandwa (M.P.).

- ii. One representative from Madhya Pradesh Pollution Control Board
5. The Committee is directed to visit the place and submit the factual and action taken report within six weeks. The State PCB will be the nodal agency for coordination and logistic support.
6. Applicant is directed to supply the copy of the application and relevant documents to the Committee and Respondent(s) within a week and after compliance of service, the applicant has to submit an affidavit that the notice and copy of the application have been served upon the Committee and respondent(s).
7. The report in the matter be filed by the Committee through email at [ngtczbbho-mp@gov.in](mailto:ngtczbbho-mp@gov.in) preferably in the form of searchable PDF/OCR Support PDF and not in the form of Image PDF.

**List it on 11<sup>th</sup> July, 2022**

**Sheo Kumar Singh, JM**

**Dr. Arun Kumar Verma, EM**

2<sup>nd</sup> May, 2022  
O.A. No. 31/2022(CZ)  
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