

Item No. 01

**BEFORE THE NATIONAL GREEN TRIBUNAL
CENTRAL ZONE BENCH, BHOPAL**
(Through Video Conferencing)

Original Application No. 68/2021 (CZ)

Vikram Denwar

Applicant (s)

Versus

M/s India Waste Management Pvt. Ltd. & Ors.

Respondent(s)

Date of hearing: **13.09.2021**

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER
HON'BLE DR. ARUN KUMAR VERMA, EXPERT MEMBER**

For Applicant(s) : Mr. Ankit Akodiya, Adv.

For Respondent(s) : Mr. Dharamveer Sarma, Adv.

ORDER

1. The issue raised in this Original Application is violation of Hazardous Waste Management Rules, 2019, Environmental Laws, Guidelines and specific conditions prescribed in Environmental Clearance as per the Environment (Protection) Act, 1986 by Respondent M/s India Waste Management Pvt. Ltd., Common Bio Medical Waste Treatment Facility at E-3, New Industrial Area No. 11-II, Mandideep, Tehsil –Goharganj, District Raisen (M.P.).
2. Issue notice to the respondents, returnable within four weeks.
3. Applicant is directed to take necessary steps for service to the respondents by both ways and also on available email.
4. Respondents are directed to submit their reply through E-filing within six weeks.
5. We deem it just and proper to call a report on the matter in issue in present Original Application, from a Joint Committee consisting of:-
 - (i) Collector/District Magistrate, Raisen (M.P.).
 - (ii) One representative from Central Pollution Control Board, (M.P.).

- (iii) One representative from Madhya Pradesh Pollution Control Board
6. The Committee is directed to visit the place and submit the factual and action taken report within six weeks. The State PCB will be the nodal agency for coordination and logistic support.
 7. Applicant is directed to supply the required documents and copy of the application and relevant documents to the Committee and Respondent(s) within a week and after compliance of service, the applicant has to submit an affidavit that the notice and copy of the application have been served upon the Committee and respondent(s).
 8. The report in the matter be filed by the Committee by email at ngtczbbho-mp@gov.in preferably in the form of searchable PDF/OCR Support PDF and not in the form of Image PDF.

List it on **24th November, 2021.**

Sheo Kumar Singh, JM

Arun Kumar Verma, EM

13th September, 2021
OA No. 68/2021 (CZ)
PN