

**BEFORE THE NATIONAL GREEN TRIBUNAL
CENTRAL ZONE BENCH, BHOPAL
(Through Video Conferencing)**

**Original Application No. 54/2021(CZ)
(I.A.No. 43/2021)**

Hakim Singh Raghuwanshi

Applicant(s)

Versus

Secretary, Dept. Of Micro, Small, Medium
Enterprises & Ors.

Respondent(s)

Date of hearing: 02.08.2021

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER
HON'BLE DR. ARUN KUMAR VERMA, EXPERT MEMBER**

For Applicant(s):

Mr. Abhimanyu Shrivastava, Adv.

For Respondent(s):

None

ORDER

1. The issue of anti-environment acts of the Respondents for deliberately effectuating irreparable damage to the environment by clearing the trees and destroying the eco-zone park situated within the Govindpura Industrial Area, Bhopal whereby an area of 10582 sq. ft. which was dedicated for amenities for the residents of industrial area are being used for construction activities by Laghu Udyog Bharti and also by the General Manager, District Trade and Industries Centre, Bhopal and thus causing irreparable loss to the eco-system and the environment.
2. A substantial issue of environment has been raised.
3. Issue notice to the respondents. Returnable within six weeks.
4. Applicant is directed to take necessary steps for service to the respondents by both ways and also on available email.
5. Respondents are directed to submit their reply within six weeks through E-filing portal, preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF.

6. We deem it just and proper to call a report on the matter in issue in present application, from a Joint Committee consisting of :
- (i) District Magistrate, Bhopal, M.P.
 - (ii) Representative of State Pollution Control Board, M.P.
7. The Committee is directed to visit the place and submit the factual and action taken report within six weeks. The State PCB will be the nodal agency for coordination and logistic support.
8. Applicant is directed to supply the required documents and copy of the application to the Committee within a week and after compliance of service, the applicant has to submit an affidavit that the notice and copy of the application have been served on the respondent as well as the Committee.
9. The report in the matter be filed by the Committee within six week through email at ngtczbbho-mp@gov.in, preferably in the form of searchable PDF/OCR Support PDF and not in the form of Image PDF.

List it on **24th September, 2021.**

Sheo Kumar Singh, JM

Arun Kumar Verma, EM

August 02nd 2021
O.A. No. 54/2021(CZ)
PN